



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, May 20, 2024 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Christopher R. Mills
Commissioner – District 2

Larron B. Fields
Commissioner – District 3

Joseph D. Calderón
Commissioner – District 4

Dwayne Penick
Commissioner – District 5

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the May 6, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the May 6, 2024, Commission Work Session (*Jan Fletcher, City Clerk*)
3. Minutes of the May 13, 2024, Special Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

4. Recognition of City Employees - Milestone Service Awards for the Month of May, 2024 (*Manny Gomez, City Manager*)
 - 5 years – Bryan Wagner, Parks and Open Spaces Department
 - 5 years – Natalie De La Cruz, Recreation Department
 - 10 years – Nancy Tovar, Municipal Court
 - 10 years – Doug McDaniel, Recreation Department
 - 15 years – Ryan Herrera, Hobbs Fire Department
 - 20 years – Joseph Hill, Recreation Department
5. Proclamation Proclaiming the Week of May 19 – 25, 2024, as “*Emergency Medical Services Week*” (*Mark Doporto, Fire Chief*)

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

6. Resolution No. 7476 – Authorizing Support of Water Reuse Rule by the New Mexico Water Quality Control Commission (*Mayor Sam Cobb*)
7. Consideration of Approval of RFP No. 549-24 to Provide Kennel Cleaning Janitorial Services at the Hobbs Animal Adoption Center and Recommendation to Accept Proposal Submitted by Classi Clean, LLC. (*Jason Herrera, Police Lieutenant; and Jessica Silva, Community Services Superintendent*)

DISCUSSION

None

ACTION ITEMS (*Ordinances, Resolutions, Public Hearings*)

8. Resolution No. 7477 – Approving the FY 2024-2025 Preliminary Budget (*Toby Spears, Finance Director*)

9. Resolution No. 7478 – Authorizing Approval of a Grant Agreement with the New Mexico Department of Cultural Affairs, State Library Division, in the Amount of \$136,581.60 for the Hobbs Public Library (*Nicki Lawless, Library Director*)
10. Resolution No. 7479 – Approving the First Amendment to the Professional Services Agreement Between the City of Hobbs and the Economic Development Corporation of Lea County for FY 2023-2024 (*Valerie Chacon, City Attorney*)
11. Resolution No. 7480 – Approving a Memorandum of Agreement Between Lea County and the City of Hobbs for Affordable Housing Projects and Housing Infrastructure Programs (*Valerie Chacon, City Attorney*)
12. Resolution No. 7481 – Rescinding Condemnation on Certain Properties That Have Previously Been Determined to be Ruined, Damaged, Dilapidated and a Menace to Public Comfort, Health and Safety (*Amber Leija, Assistant City Attorney; and Jessica Silva, Community Services Superintendent*)
13. Consideration of Approval of Bid No. 1608-24 to Furnish Labor and Parts for Pump Repair and Recommendation to Accept Bid from WHB Pump Sales, LLC (*Tim Woomeer, Utilities Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

14. Next Meeting Dates:
 - **City Commission Regular Meetings:**
 - Monday, June 3, 2024, at 6:00 p.m.
 - Monday, June 17, 2024, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.